॥ निर्वाण षटकम्॥
मनो बुद्ध्यहंकारचित्तानि नाहम् न च श्रोत्र जिह्वे न च घ्राण नेत्रे
न च व्योम भूमिर् न तेजॊ न वायु: चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

न च प्राण संज्ञो न वै पञ्चवायु: न वा सप्तधातुर् न वा पञ्चकोश:
न वाक्पाणिपादौ न चोपस्थपायू चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

न मे द्वेष रागौ न मे लोभ मोहौ मदो नैव मे नैव मात्सर्य भाव:
न धर्मो न चार्थो न कामो ना मोक्ष: चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

न पुण्यं न पापं न सौख्यं न दु:खम् न मन्त्रो न तीर्थं न वेदा: न यज्ञा:
अहं भोजनं नैव भोज्यं न भोक्ता चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

न मृत्युर् न शंका न मे जातिभेद: पिता नैव मे नैव माता न जन्म
न बन्धुर् न मित्रं गुरुर्नैव शिष्य: चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

अहं निर्विकल्पॊ निराकार रूपॊ विभुत्वाच्च सर्वत्र सर्वेन्द्रियाणाम्
न चासंगतं नैव मुक्तिर् न मेय: चिदानन्द रूप: शिवोऽहम् शिवॊऽहम् ॥

English Transliteration:
Mano Budhyahankaar Chitani Naaham, Na Cha Shrotra Jihve Na Cha Ghraana netre
Na Cha Vyoma Bhumir Na Tejo Na Vayuh, Chidananda Rupah Shivoham Shivoham

Na Cha Praana Sanjno Na Vai Pancha Vaayuhu, Na Vaa Sapta Dhaatur Na Va Pancha Koshah Na Vaak Paani Paadau Na Chopasthapaayuh, Chidaananda Rupah Shivoham Shivoham

Na Me Dvesha Raagau Na Me Lobha Mohau, Mado Naiva Me Naiva Maatsarya Bhaavah
Na Dharmo Na Chaartho Na Kaamo Na Moksha, Chidaananda Rupah Shivoham Shivoham

Na Punyan Na Paapan Na Saukhyan Na Dukham, Na Mantro Na Tirthan Na Vedaah Na Yajnaah
Aham Bhojanan Naiv Bhojyan Na Bhoktaa, Chidaananda Rupah Shivoham Shivoham

Na Mrityur Na Shanka Na Me Jaati Bhedah, Pitaa Naiva Me Naiva Maataa Na Janma
Na Bandhur Na Mitram Guru Naiva Shishyah, Chidaananda Rupah Shivoham Shivoham

Aham Nirvikalpo Niraakaara Rupo, Vibhutvaaccha Sarvatra Sarvendriyaanaam
Na Chaa Sangatan Naiva Muktir Na meyah Chidananda Rupah Shivoham Shivoham

Meaning:
1) I am not mind, nor intellect, nor ego, nor the reflections of inner self. I am not the five senses. I am beyond that. I am not the ether, nor the earth, nor the fire, nor the wind (i.e. the five elements). I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

2) Neither can I be termed as energy (Praana), nor five types of breath (Vaayu), nor the seven material essences (dhaatu), nor the five coverings (panca-kosha). Neither am I the five instruments of elimination, procreation, motion, grasping, or speaking. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

3) I have no hatred or dislike, nor affiliation or liking, nor greed, nor delusion, nor pride or haughtiness, nor feelings of envy or jealousy. I have no duty (dharma), nor any money, nor any desire (refer: kama), nor even liberation (refer: moksha). I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

4) I have neither virtue (punya), nor vice (paapa). I do not commit sins or good deeds, nor have happiness or sorrow, pain or pleasure. I do not need mantras, holy places, scriptures, rituals or sacrifices (yajna). I am none of the triad of the observer or one who experiences, the process of observing or experiencing, or any object being observed or experienced. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

5) I do not have fear of death, as I do not have death. I have no separation from my true self, no doubt about my existence, nor have I discrimination on the basis of birth. I have no father or mother, nor did I have a birth. I am not the relative, nor the friend, nor the guru, nor the disciple. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

6) I am all pervasive. I am without any attributes, and without any form. I have neither attachment to the world, nor to liberation. I have no wishes for anything because I am everything, everywhere, every time, always in equilibrium. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.